

GRETCHEN WHITMER GOVERNOR

## STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS MARLON I. BROWN, DPA LANSING

ACTING DIRECTOR

## MICHIGAN BOARD OF ARCHITECTS **RULES COMMITTEE WORK GROUP**

## **PUBLIC NOTICE**

The Michigan Board of Architects Rules Committee Work Group will meet as listed below:

<u>DATE</u>	<u>DAY</u>	<u>TIME</u>	<b>LOCATION</b>
11/13/2023	Monday	2:00 p.m. to 3:00 p.m.	*ZOOM

## Web Link:

https://us06web.zoom.us/j/86857368165?pwd=a2mwe0eastsfjufEGkaeCvDkN9dkix.1

**Password: 355278** 

Phone Number: 866-590-5055

Conference ID: 657342

Dated: 10/24/2023

<sup>\*</sup>Members of the public may attend and participate in this meeting by visiting the following web link or dialing the number below at the time of the meeting.